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CALIFORNIA SECRETARY OF STATE

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April 4, 2022

County Clerk/Registrar of Voters (CC/ROV) Memorandum #22060

TO: All County Clerks/Registrars of Voters

FROM: /s/ Paige Kent
Elections Analyst

RE: Primary Election: UOCAVA/MOVE Act Survey/Point of Contact

The United States Department of Justice has requested that all of California's 58 counties respond to a survey, which will be issued by the Secretary of State (SOS) on April 20, 2022, and must be returned by 12:00 noon on Monday, April 25, 2022. This survey will address absentee ballots transmitted to voters covered under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA), of which the Military and Overseas Voter Empowerment (MOVE) Act is a part.

SOS requests that each county provide a point of contact for the survey. Given the tight turnaround deadline, please make sure this person is someone who can be easily reached the day the survey is due in case additional information is needed. Please complete and return the form below by **Friday, April 8, 2022**. If you have any questions, please contact me at (916) 695-1564.

As a reminder, the deadline for transmitting UOCAVA ballots is E-45, which falls on Saturday, April 23, 2022. This deadline does not roll to Monday. E-45 means E-45. Please also be reminded that there is an ongoing UOCAVA compliance requirement to continuously transmit UOCAVA absentee ballots by E-45, if they are requested by E-45 (Saturday, April 23, 2022).

Be sure to check out the Secretary of State's website, which includes Military and Overseas Voter training and outreach materials. You can access this page at: <http://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/resources>.

Attachment

UOCAVA/MOVE Act Survey/Point of Contact

Please return this form to the attention of Paige Kent
via email to mov@sos.ca.gov or by fax to (916) 653-3214

County of: _____

Contact Person #1: _____ Contact Person #2: _____

Telephone Number: _____ Telephone Number: _____

Fax Number: _____ Fax Number: _____

Email: _____ Email: _____